

Attorney's Doctor 10. 032221-055

OT-12 Rec'd For/PTO 1 5 DEC 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of ..

ARVO JONKKA

Application No.: Unassigned

Filed: December 15, 2004

For: METHOD FOR CLAMPING A KNIFE IN)

A DISK CHIPPER AND A KNIFE CLAMP FOR A KNIFE ASSEMBLY

MAIL STOP: PCT

Attention: DO/EO/US

Group Art Unit: Unassigned

Examiner: Unassigned

Confirmation No.: Unassigned

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a national phase filing of International Application No. PCT/FI2003/000495, filed June 18, 2003.

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicant submits information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Copies of the International Search Report dated October 6, 2003, and the International Preliminary Examination Report dated September 21, 2004 are submitted herewith. Applicant also provides copies of the two (2) publications cited in the International Search Report.

It will be noted that the items cited in the International Search Report were placed in the "A" category as "defining the general state of the art which is not considered to be of particular relevance". In the International Preliminary Examination Report claims were found to satisfy the criteria for novelty, inventive step, and industrial applicability.

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Information Dissure Statement

Application No. Attorney's Docket No. 032221-055

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A copy of U.S. Patent No. 6,056,030 that is discussed at Page 1 of the Specification is provided for the convenience of the Examiner.

Applicant also provides copies of the following publication for consideration:

- (a) U.S. Patent No. 4,545,413,
- (b) U.S. Patent No. 5,444,904,
- (c) Great Britain Patent No. 525,010, and
- (d) European Patent Application No. 0468458.

For the convenience of the Examiner, a form PTO-1449 is attached. It is requested that an Examiner-initialed copy of this form be returned to the undersigned once the above items are considered.

The examination and allowance of the Application are respectfully requested.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date December 15, 2004

Benton S. Duffett, Jr. Registration No. 22,030

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620 Sheet

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

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December 15, 2004
ARVO JONKKA
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			U.S. PATENT DOCUMENTS	
Examiner Initials	Document Number 4,545,413	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
			SUNDBERG et al.	October 8, 1985
	5,444,904		KOKKO	August 29, 1995
	5,660,218	-	JONKKA	August 26, 1997
	6,056,030		JONKKA	May 2, 2000

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FOREIGN PATENT DOCUMENTS											
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Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
	0 468 458		Europe	January 29, 1992	Ī						
	525,010		Great Britain	August 20, 1940			ļ				<u> </u>
	WO 99/58310		International	November 18, 1999		<u> </u>					↓
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NON-PATENT LITERATURE DOCUMENTS						
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.					
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Signature	Considered	
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^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.